



BOARD CANDIDATE INFORMATION SHEET

Please complete and return the application to the Acton-Agua Dulce Unified School District Office by Monday, June 19, 2026, no later than 4:00 p.m. Applicants must be 18 years of age or older, a citizen of the State of California, a resident in the school district boundaries, a registered voter, and not legally disqualified from holding office. (Ed Code 35107).

Applicants will be interviewed during an open session at a special meeting of the Board of Trustees, date to be determined. Applicants are considered public record, and a copy of your application may be requested by the press.

Applicants must be a resident of Trustee Area 4 (Map Attached)

Date: _____

Last Name First Name Initial

Home Address

Home Phone Cell Phone E-mail

Occupation and Employer:

Number of years residing in the Acton-Agua Dulce Area: _____

Do you have children in the district: _____

If yes, which schools? _____

Do you have prior experience serving on a governing board, specifically a school district board? Please list such prior experience.

What unique skills, experiences, knowledge, or perspectives would you bring to the Board of Trustees? Please describe how your professional, educational, volunteer, or personal background would help contribute to effective governance and decision-making on behalf of the District.

Why do you want to be a school Board member?

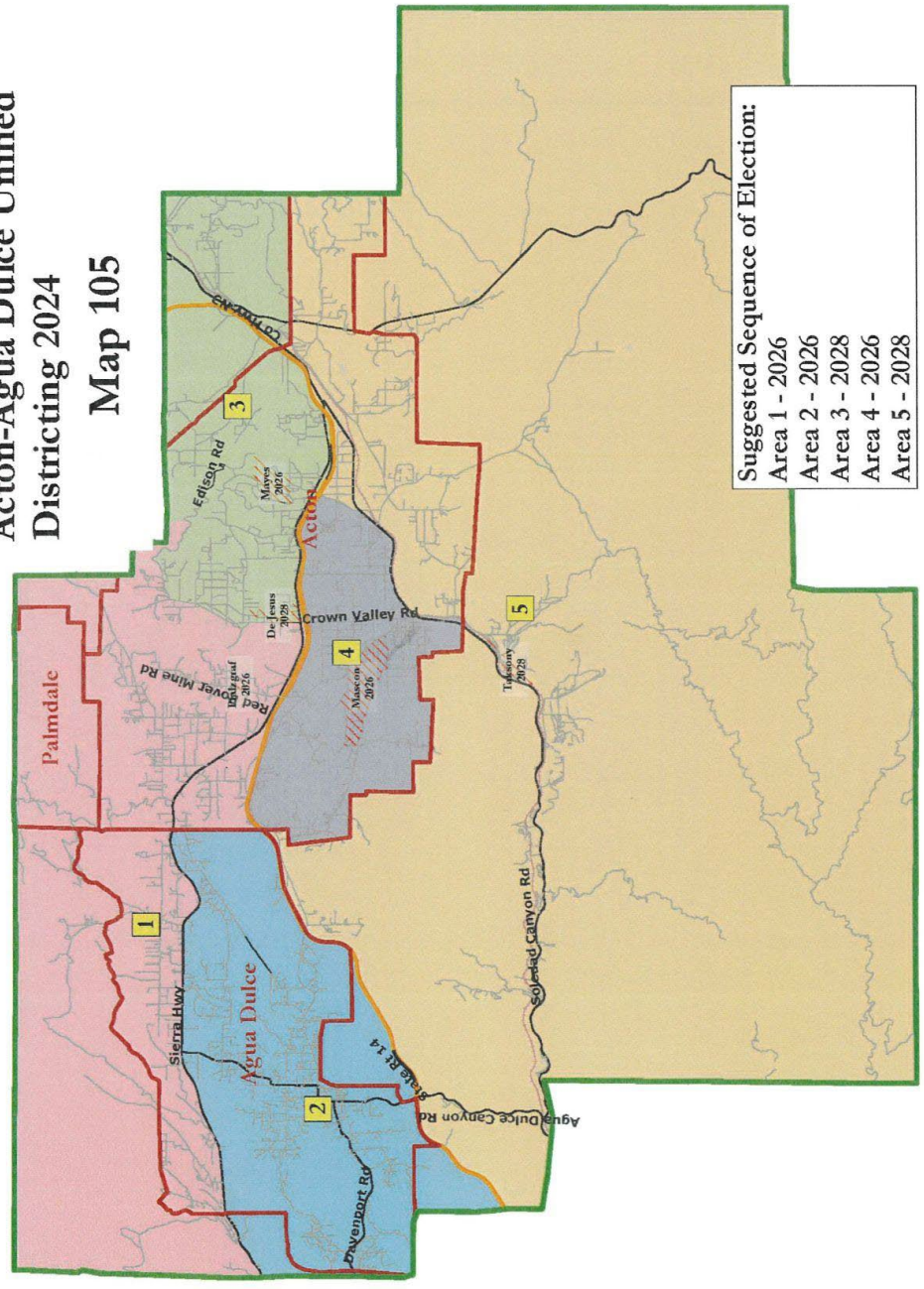
What do you see as the basic purpose of public schools?

What is the role of the School Board in the fulfillment of that purpose?

Briefly describe your commitment to public education and our local school district?

What do you believe are the District's greatest strengths and most significant areas for improvement?
Please explain how you believe the Board of Trustees can support, influence, or contribute to addressing these areas for growth while building upon the District's strengths.

Acton-Agua Dulce Unified Districting 2024 Map 105



Suggested Sequence of Election:
 Area 1 - 2026
 Area 2 - 2026
 Area 3 - 2028
 Area 4 - 2026
 Area 5 - 2028

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LOS ANGELES COUNTY
REGISTRAR-RECORDER/
COUNTY CLERK

ACTON-AGUA DULCE UNIFIED SCHOOL DISTRICT



- LEGEND**
- ACTON-AGUA DULCE USD
 - SCHOOL DISTRICT
 - 1
 - 2
 - 3
 - 4
 - 5
 - STREETS
 - FREEWAY
 - HIGHWAY
 - PRIMARY
 - SECONDARY



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