

ACTON TOWN COUNCIL MEETING AGENDA DATED 5-18-2015
P.O. BOX 810, ACTON CA 93510

ITEM	ACTION DESCRIPTION	ALLOTMENT (min.)	EST.TIME
	<i>BEGIN SESSION RECORDING/CALL TO ORDER/FLAG SALUTE</i>		7:30 PM
1	Roll Call	1	
2	Minutes of Last Meeting/Corrections	3	
3	Treasurers Report	1	
4	Sheriff Report - Deputy Short 661-272-2571	5	
5	SCE Report	5	
6	Library Report	3	
7	Presentations/Speakers		
	Alan Laslovich re: Juniper Woodlands mitigation	8	
	Council's letter of support for Mr. Laslovich	8	
8	Announcements/ Correspondences	5	
	Received email from resident regarding the Spooner's marijuana delivery service from their home in Agua Dulce		
	ATC received a call from a landscape architect regarding Promo Burger. He informed us that their application with the county is fully submitted.	10	
9	Update on 501c3/c4 and Liability Insurance Comments	5	
10	Committee Reports	30	
	Planning, Coordination, Trails & Open Space, Recreation Committee – JACQUELINE AYER		
	High Speed Rail – PAM WOLTER		
	Publicity & Assoc. of Rural Town Councils Committee – co-chaired by TOM COSTAN and RAY BILLE		
	Finance Ways and Means Committee – THOR MERICH		
	By-Laws Committee – MICHAEL HUGHES		
	Public Works and Utilities Committee – CHRISTOPHER CROISDALE		
	Community Standards and Decorum, MICHAEL HUGHES		
	Beautification, Illegal Dumping, and Perspective Committee – KATHERINE TUCKER		
	Emergency Response and Disaster Planning – MICHAEL HUGHES		
	LIAISON'S		
	Community Center Liaison - MICHAEL HUGHES		
	Chamber of Commerce Liaison - PAM WOLTER		
	School Board – LILLIAN SMITH		
	Friends of Acton Park - TBD		
	The Women's Club - PAM WOLTER		
	The Boys Scouts of America - TBD		
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11	Unfinished Business		
12	New Business		
13	Adjournment		
	<i>Expected Meeting Length in Hours</i>	84	8:54 PM

Next Scheduled Meeting 6-1-2015 @7:30 PM At The Library.