

ACTON TOWN COUNCIL MEETING AGENDA DATED 5-4-2015  
P.O. BOX 810, ACTON CA 93510

| ITEM | ACTION DESCRIPTION  | ALLOTMENT (min.) | EST.TIME |
|------|---|------------------|----------|
|      | <b>BEGIN SESSION RECORDING/CALL TO ORDER/FLAG SALUTE</b>  |                  | 7:30 PM  |
| 1    | Roll Call   | 1                |          |
| 2    | Minutes of Last Meeting/Corrections   | 3                |          |
| 3    | Treasurers Report   | 1                |          |
| 4    | Sheriff Report - Deputy Short 661-272-2571  | 5                |          |
| 5    | SCE Report  | 5                |          |
| 6    | Library Report  | 3                |          |
| 7    | Presentations/Speakers  | 20               |          |
|      | <i>Alan Laslo regarding development, Attorney and Biologist</i>   |                  |          |
|      | <i>Kathleen Trinity and Red Rover Mine Residents</i>  | 10               |          |
|      | <b>LA-RICS project Kevin Perez Allen</b>  | 20               |          |
| 8    | Announcements/ Correspondences  | 5                |          |
| 9    | Update on 501c3/c4 and Liability Insurance Comments   | 5                | 8:30 AM  |
| 10   | Committees Reports<br>Planning, Coordination, Trails & Open Space, Recreation Committee –<br><b>JACQUELINE AYER</b><br>High Speed Rail – <b>PAM WOLTER</b><br>Publicity & Assoc. of Rural Town Councils Committee – co-chaired by <b>TOM COSTAN and RAY BILLE</b><br>Finance Ways and Means Committee – <b>THOR MERICH</b><br>By-Laws Committee – <b>MICHAEL HUGHES</b><br>Public Works and Utilities Committee – <b>CHRISTOPHER CROISDALE</b><br>Community Standards and Decorum, <b>MICHAEL HUGHES</b><br>Beautification, Illegal Dumping, and Perspective Committee – <b>KATHERINE TUCKER</b><br>Emergency Response and Disaster Planning – <b>MICHAEL HUGHES</b><br><b>LIAISON'S</b><br>Community Center Liaison - <b>MICHAEL HUGHES</b><br>Chamber of Commerce Liaison - <b>PAM WOLTER</b><br>School Board – <b>LILLIAN SMITH</b><br>Friends of Acton Park - <b>TBD</b><br>The Women’s Club - <b>PAM WOLTER</b><br>The Boys Scouts of America - <b>TBD</b><br>The Boys Scouts of America - <b>TBD</b><br>Thousand Trails - <b>Cathy Fiore, Manager</b> | 30               |          |
| 11   | <b>Unfinished Business</b>  | 5                | 9:05 PM  |
|      | <i>Perspective Council Seat - Kelly Teno to Speak</i>   | 5                |          |
| 12   | <b>New Business</b>   |                  |          |
| 13   | <b>Adjournment</b>  |                  |          |
|      | <i>Expected Meeting Length in Hours</i>   | 118              | 9:30 AM  |
|      | <b><u>Next Scheduled Meeting 5-18-2015 @7:30 PM At The Library.</u></b>   |                  |          |